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Bib Data Sheet

**CONFIRMATION NO. 3488** 

| SERIAL NUMBER<br>09/938,918  | FILING DATE<br>08/25/2001<br>RULE   | C   | 379              | GROUP ART UNIT<br>2642         |                     | ATTORNEY<br>DOCKET NO. |   |                       |
|--|---|-----|------------------|--------------------------------|---------------------|------------------------|---|-----------------------|
| APPLICANTS   |   |     |                  |                                |                     |                        |   |                       |
| Sharon Vernon, Laguna Niguel, CA;  |   |     |                  |                                |                     |                        |   |                       |
|  |   |     |                  |                                |                     |                        |   |                       |
| ** CONTINUING DATA **********************************                        |   |     |                  |                                |                     |                        |   |                       |
| THIS APPLN CLAIMS BENEFIT OF 60/228,313 08/28/2000                           |   |     |                  |                                |                     |                        |   |                       |
| ** FOREIGN APPLICATIONS ***************                                      |   |     |                  |                                |                     |                        |   |                       |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 09/25/2001 |   |     |                  |                                |                     |                        |   |                       |
| Foreign Priority claimed   | uges uno  |     | OTATE OF         | 0115                           | ETC TOT             |                        |   | MIDEDENDENT           |
| 35 USC 119 (a-d) conditions yes no Met a                                     |   | ter | STATE OR COUNTRY | SHEETS<br>DRAWING              |                     | TOTAL<br>  CLAIMS      |   | INDEPENDENT<br>CLAIMS |
| met Allowance CA   |   |     |                  |                                | 1                   |                        | 1 |                       |
| Acknowledged Examiner's Signature Initials                                   |   |     |                  |                                |                     |                        |   |                       |
| ADDRESS  |   |     |                  |                                |                     |                        |   |                       |
| Matthew J. Peirce, Esq.  |   |     |                  |                                |                     |                        |   |                       |
| 1550 Starlight Canyon Avenue<br>Las Vegas ,NV 89123                          |   |     |                  |                                |                     |                        |   |                       |
|  |   |     |                  |                                |                     |                        |   |                       |
| TITLE  |   |     |                  |                                |                     |                        |   |                       |
| Protective phone cover   |   |     |                  |                                |                     |                        |   |                       |
|  |   |     |                  |                                | ☐ All Fees          |                        |   |                       |
|  |   |     |                  |                                | 1.16 Fees (Filing)  |                        |   |                       |
|  | CO. A. the with the a hear given in Denos   |     |                  | 1.17 Fees ( Processing Ext. of |                     |                        |   |                       |
| FILING FEE FEES No   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |     |                  |                                | time )              |                        |   |                       |
| 355 No   |   |     |                  |                                | ☐ 1.18 Fees (Issue) |                        |   |                       |
|  |   |     |                  |                                | Other               |                        |   |                       |
|  |   |     |                  |                                | ☐ Credit            |                        |   |                       |